



## CALL FOR PRESENTATIONS

### AFP Banff Compass 2011 - Fundraising Conference

Banff Centre, Banff, Alberta  
May 29 to June 1, 2011

The Association of Fundraising Professionals (AFP) Calgary & Area Chapter in partnership with AFP Edmonton & Area Chapter, AFP Vancouver and AFP Vancouver Island invites you to submit a proposal for a concurrent session presentation at its upcoming fundraising conference.

AFP Banff Compass 2011 will take place in Banff, Alberta at the Banff Centre from **Sunday, May 29<sup>th</sup> to Wednesday, June 1<sup>st</sup> 2011.**

Banff Compass will showcase leading speakers and presenters on issues facing our industry and our profession. By attending AFP Banff Compass 2011, attendees will be able to:

- ☞ improve leadership skills;
- ☞ learn and apply new knowledge, skills and resources for improved performance in their organizations; and
- ☞ exchange lessons learned and network with colleagues from across the country.

This is your opportunity to present in one of the leading fundraising conferences in North America.

**Submit an Application to Present today!**



# APPLICATION TO PRESENT

## AFP Banff Compass 2011 - Fundraising Conference www.banffcompass.ca

Banff Centre, Banff, Alberta: May 29- June 1, 2011

E-mail completed application, **by noon, Friday, October 15, 2011**, to [program.banffcompass@gmail.com](mailto:program.banffcompass@gmail.com) with the **Subject Line:** Application to Present

APPLICANT INFORMATION					
<b>Title of Presentation</b>		<i>Please use a title that clearly describes the session content.</i>			
<b>Presenter</b>	Last Name		First Name		
Company Name (where applicable)			Address		
City		Prov./State	Postal Code/ZIP		
Phone		E-mail Address			
Professional Title				AFP Member? YES <input type="checkbox"/> NO <input type="checkbox"/>	
First time Speaker? Please provide the name and e-mail for three references.					
<b>Additional Presenter #1</b>	Last Name		First Name		
Company Name (where applicable)			Address		
City		Prov./State	Postal Code/ZIP		
Phone		E-mail Address			
Professional Title				AFP Member? YES <input type="checkbox"/> NO <input type="checkbox"/>	



<b>Additional Presenter #2</b>		Last Name	First Name	
Company Name (where applicable)			Address	
City		Prov./State	Postal Code/ZIP	
Phone		E-mail Address		
Professional Title			AFP Member? Yes <input type="checkbox"/> NO <input type="checkbox"/>	
<b>Identify a person to be the Team Leader</b>				

**ABSTRACT** - Please provide a detailed overview of your submission. Limit 350 words.



**SESSION DESCRIPTION** - Please provide a concise, compelling description of your session. Please be sure to share appropriate methodologies and measurable results.

**LEARNING OBJECTIVES** - Please provide three learning objectives

1.	
2.	
3.	

**SESSION ATTRIBUTES & TECHNICAL REQUIREMENTS** - Please check the box that best describes the track your session belongs in (track placement not guaranteed) & the A/V needs for your session

<b>ATTRIBUTES:</b>	Master Track <input type="checkbox"/>			Practitioner Track <input type="checkbox"/>		
<b>TECHNICAL:</b>	Computer	<input type="checkbox"/>	LCD Projector	<input type="checkbox"/>	TV/DVD/VCR	<input type="checkbox"/>
	Overhead Projector	<input type="checkbox"/>	Flipchart(s)	<input type="checkbox"/>	Internet Access	<input type="checkbox"/>

**TARGET AUDIENCE** – include experience level of attendees

**METHOD OF FACILITATION** – briefly describe the method of facilitation you will use for this session



**PREVIOUS PRESENTATIONS** – *please list previous conferences/workshops where you have presented this session, including date of presentation:*

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**BIOGRAPHY** – *Please include a brief biography of each presenter for your session, you may attach a separate document or complete in the space provided below.*

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**DISCLAIMER AND SIGNATURE**

I certify that contents of my presentation are owned by me and or other members of the presenting team. If the contents are not my original work, then appropriate attribution is made.

I give AFP permission to audio record my session, reproduce my handouts, post my handouts, or otherwise disseminate the information from my session to conference attendees.

I understand that there may be event photographers present during my session and I give AFP permission to use any photographs in future promotional materials.

I understand that presenting at AFP Banff Compass 2011 is NOT a platform for product or service sales and that my program will not consist of any sales pitches.

I understand that if selected, I will be given ten days to confirm participation.

Yes, I understand and agree.

No, I would like to discuss this further.

Signature

Date